

FILED

January 7, 2025

1:57 P.M. PST

**U.S. EPA REGION 10
HEARING CLERK**

CERTIFICATE OF SERVICE

I certify that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: City of Boardman Docket No.: SDWA-10-2025-0022**, was filed with the Regional Hearing Clerk; and that a true and correct copy was served on the date specified below to the following addresses via electronic mail:

Melanie Shepherdson
U.S. Environmental Protection Agency
Region 10
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
Shepherdson.Melanie@epa.gov

Brandon Hammond
City Manager
City of Boardman
200 City Center Circle
Boardman, OR 97818
HammondB@cityofboardman.com

Regional Hearing Clerk
EPA Region 10